



## REGULAR MEETING OF THE CITY COUNCIL

City Council Chambers  
448 East 1<sup>st</sup> Street, Room 190  
City of Salida, Colorado  
**Tuesday March 20, 2018 6:00 p.m.**

*The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.*

### **I. REGULAR MEETING CALLED TO ORDER**

### **II. PLEDGE OF ALLEGIANCE – Led by Mayor PT Wood**

### **III. ROLL CALL**

### **IV. PRESENTATION-**

#### **A. Upper Arkansas Water Conservancy District (Chelsey R. Nutter)**

### **V. CITIZEN PARTICIPATION – 3-minute time limit. *Citizen participation is for items not on the agenda and for agenda items that are not scheduled public hearings.***

### **VI. SCHEDULED ITEMS**

- 1. Consent Agenda – (Lynda Travis)**
  - a) Approval of Agenda
  - b) Approval of Meeting Minutes-March 6, 2018
- 2. Elchsons Enterprises, LLC dba The Lost Cajun Liquor License Application & Public Hearing (Lynda Travis)**
- 3. Ordinance 2018-04 Salida Crossing Planned Development, 2<sup>nd</sup> Reading & Public Hearing-continued from March 6, 2018 Regular Meeting (Glen Van Nimwegen)**
- 4. Ordinance 2018-08 Approving the Abandonment of a Segment of Alley Right-of-Way, 2nd Reading & Public Hearing (Glen Van Nimwegen)**
- 5. Ordinance 2018-07-Approving Amendment to Chapter 16 regarding Downtown Street Patios, 2nd Reading & Public Hearing (Glen Van Nimwegen)**

*The order of agenda items listed above are approximate and intended as a guideline for the City Council. Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk, 448 E. 1 Street, Ste. 112, Salida, CO 81201, 719-530-2630 at least 48 hours in advance.*

6. **Ordinance 2018-03 Water Conservation Measures & Procedures for Enacting Mandatory Water Use Restrictions, 2nd Reading & Public Hearing** (David Lady)
7. **Resolution 2018-13 Approving J Street to have Commercial taps** (Larry Lorentzen)
8. **Resolution 2018-14 Approving Stipulation between City and Buena Vista in Water Court Case #2016CW3101** (Larry Lorentzen)

9. **Administrator/Deputy City Clerk**

- City Administrator Report – Larry Lorentzen
- Finance Director-Jodi McClurkin
- Deputy City Clerk – Lynda Travis

10. **Elected Official Reports**

- City Clerk – Alisa Pappenfort
- City Treasurer – Carol Johnson
- City Council – Kasper, Bowers, Brown-Kovacic, Granzella, Critelli, and Shore.
- Mayor – PT Wood

**VII. NEW BUSINESS**

**VIII. OLD BUSINESS**

**IX. ADJOURN -**

[SEAL]

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**City Clerk/Deputy City Clerk**

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**Mayor PT Wood**

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