



MEETING OF THE CITY COUNCIL

City Council Chambers
448 East 1st Street, Room 190
City of Salida, Colorado

Tuesday, March 15, 2011, 6:00 p.m.

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

I. MEETING CALLED TO ORDER

II. PLEDGE OF ALLEGIANCE – Led by Mayor Charles Rose

III. ROLL CALL

IV. CITIZEN PARTICIPATION – 3 minute time limit

V. PRESENTATION –

1. Boys and Girls Club-Tobacco-Free Parks & Trails
2. Update from the Chaffee County Building Department- 2010 Building Permit Data Update

VI. SCHEDULED ITEMS

1. **Consent Agenda** (Jennifer Orr) **Section 1**
 - a. Approval of Agenda
 - b. Approval of Minutes: March 1, 2011
 - c. Street Closure for the Fire Department
2. **LiveWell Chaffee County Memorandum of Understanding** **Section 2**

Resolution 2011-16 Adopting a MOU with LiveWell Chaffee County to establish a garden in Pickett Park.
3. **Amending the Building Code - (Michael Yerman) 2nd Reading** **Section 3**

International Building Code, 2006 Edition and International Fire Code, 2006 Edition Local Text Amendment
Ordinance 2011-03 amending Sections 18-1-30 and 18-3-30 of the Salida Municipal Code regarding amendments to the International Building Code, 2006 Edition and the International Fire Code, 2006 Edition.
4. **Adopting new Water Service Charges for the City – (Jan Schmidt) 2nd Reading** **Section 4**

Ordinance 2011-04 an Emergency Ordinance of the City Council of the City of Salida,

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The order of agenda items listed above are approximate and intended as a guideline for the City Council. Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting the City Clerk, 448 E. 1st Street, Ste. 112, Salida, CO 81201, 719-539-2311 at least 48 hours in advance.

Colorado, adopting new water service charges for the City.

5. Administrator/City Attorney/Deputy City Clerk

- a. Administrator's Report – Jack Lewis
- b. City Attorney Report – Karp, Neu, Hanlon, PC
- c. Assistant Deputy City Clerk Report – Jennifer Orr

6. Elected Official Reports

- a. City Treasurer – Eileen Rogers
- b. Mayor – Charles Rose
- c. City Council- Keith Baker, Scott Damman, Jim McCormick, Jay Moore, Steven Stewart, and Tom Yerkey.

VII. ADJOURN –

[SEAL]

Mayor

City Clerk